ARNOLD SCHWARZENEGGER, Governor

CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET SACRAMENTO, CA 95814-5512 www.energy.ca.gov

TO: All Parties

RE: Beacon Solar Energy Project

Proof of Service List Docket No. 08-AFC-2

Attached is the Proof of Service List for the above-mentioned project, current as of January 13, 2009. The new addition(s) to the Proof of Service are indicated in bold font and are marked with an asterisk.

The Proof of Service List available on the Commission's Project Web Site at <a href="http://www.energy.ca.gov/sitingcases/beacon/index.html">http://www.energy.ca.gov/sitingcases/beacon/index.html</a> has also been updated. Please use this list for all future filings and submittals.

Please review the information and contact me at <a href="mayalos@energy.state.ca.us">rmayalos@energy.state.ca.us</a>, or (916) 654-3893, if you would like to be removed from the Proof of Service or if there are any changes to your contact information.

Dated January 13, 2009, in Sacramento, California.

Original Signed By:
RoseMary Avalos
Hearing Adviser's Office

Attachment



# BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA 1516 NINTH STREET, SACRAMENTO, CA 95814 1-800-822-6228 – www.energy.ca.gov

APPLICATION FOR CERTIFICATION
For the BEACON SOLAR ENERGY
PROJECT

Docket No. 08-AFC-2

PROOF OF SERVICE (Revised 1/13/09)

<u>INSTRUCTIONS:</u> All parties shall either (1) send an original signed document plus 12 copies <u>or</u> (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed <u>or</u> electronic copy of the document, <u>which includes a proof of service</u> <u>declaration</u> to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION Attn: Docket No. 07-AFC-9 1516 Ninth Street, MS-15 Sacramento, CA 95814-5512 docket@energy.state.ca.us

# **APPLICANT**

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# **APPLICANT'S CONSULTANTS**

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# COUNSEL FOR APPLICANT

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# **INTERESTED AGENCIES**

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# <u>INTERVENORS</u>

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Public Adviser's Office <a href="mailto:publicadviser@energy.state.ca.us">publicadviser@energy.state.ca.us</a>

# **DECLARATION OF SERVICE**

I,, declare that on	, I deposited copies of the
attached in the Ui	nited States mail at with first-
class postage thereon fully prepaid and Service list above.	d addressed to those identified on the Proof of
	consistent with the requirements of California 1209, 1209.5, and 1210. All electronic copies roof of Service list above.
I declare under penalty of perjury that the	e foregoing is true and correct.
Attachments	